



## Lincolnshire Photographic Association

### Delegates' Meeting.

Thursday 13 February 2020 7.45pm. Village Hall, Nettleham.  
LN22SS

### Agenda

1. Apologies for absence. Clubs.  
*If your club is unable to attend, please send apologies to the secretary before the meeting.*
2. Minutes of previous meeting (already circulated. If not received or misplaced please contact minutes' secretary).
3. Matters arising from minutes not covered in the agenda.

### Reports:

4. President's report.
5. Secretary's report.
6. Treasurer's report.
7. Directory Secretary.
8. Judges & Lecturers' Secretary.

### Updates:

9. Webmaster

*Report on progress*

10. N&EMPF

*Update on clubs' public liability insurance cover in response to decision by N&EMPF removing this from the fee paid by clubs for membership.*

11. AV Group.

*Current programme runs to July 2020.*

12. Monochrome Group.

*2020's programme confirmed and on the website. The group meets on the first Sunday of the month, cost £8.*

### **Competitions and events:**

13. Report on Individual PDI Competition held on **Sun 26 Jan 2020**

14. Update on AV Competition held on **Sunday 23 February 2020**

*Judge, Howard Bagshaw. Howard will give a presentation of his work the following day, at Cleethorpes. The proceeds of which will help cover their share of the costs.*

15. To report on progress of Foster's Colour Challenge. **22 April 2020. (5/4/2020)**

16. Print Battles. 15 clubs entered for this year.

*Final on Sunday 11 October 1.30 p.m. for a 2 p.m. start. Entry £3. Decision to be made as to who will cover the door. (1/8/2020)*

17. Interclub PDI Trophy. **Sun 31 Nov 2020** (entries in **11/10/2020**)

18. Photographer of The Year. This year's event is at Nettleham, **Sun 29 Nov 2020 (no date for entries set).**

19. Portfolio. Closing date for entries for 2021 is **(29/11/2020)**

*Please note, adjusted conditions for entry - clubs are not to vote on their own clubs' prints. Entries from that club should not be presented for voting but may be viewed separately.*

20. Day of Photography. 2021?

21. Club and other print exhibitions.

22. Any other business at the discretion of the President.

23. Date for next meetings: Wednesday 20 May and Wednesday 19 August 2020.

**(Comp. closing dates in brackets)**