



## Lincolnshire Photographic Association

### Delegates Meeting.

**Wednesday 7th February 2018 7.45pm.  
VILLAGE HALL, NETTLEHAM LN2 2SS**

### Agenda

1. Apologies for absence, Clubs only.  
**If your club is unable to attend, please send apologies to the secretary before the meeting.**
2. Minutes of previous meeting (already circulated).
3. Matters arising not covered in the agenda.
4. President's report. Alan Tyrer
5. Secretary's report. Maria Rhoades
6. Treasurer's report. Steve Haw
7. Directory Secretary. Ron Abbott
8. Judges & Lecturers Secretary. Jorj Malinowski
9. Webmaster [www.lincspa.co.uk](http://www.lincspa.co.uk) Alan Tyrer
10. N&EMPF Judges Day Jorj Malinowski
11. AV Group. All info on website. AV Group
12. Monochrome Group. All info on website. Mike Martindale
13. Individual PDI Comp. **Sun Jan 21st 2018 (January 7<sup>th</sup>)** Ron Abbott/Jorj Malinowski
14. AV Comp. **Sun. Feb. 25th 2018 (Jan 21st)** AV Group
15. Day of Photography. **Sun. Mar. 18th 2018** Ian Wright
16. Foster's Colour Challenge. **26<sup>th</sup> April 2017 (April 12<sup>th</sup>)** Ron Abbott
- 16a. To consider Foster's Colour Challenge rule change.
17. Print Battles This Years Final **Sunday 14th October 2018** - awards - rules
  
18. Interclub PDI Trophy. **Sun. Nov.4th 2018 (Oct 15th)** Ron Abbott/Jorj Malinowski
19. Photographer Of The Year **Sun. Nov 25th 2018 (Nov 5th)** Steve Haw & RBCC
20. Portfolio . Mike Martindale
21. Club and other print exhibitions.
22. Any other business at the discretion of the President.
23. Date and venue for next meeting: Thursday May 8th 2018

**(Comp. closing dates in brackets)**