



## Lincolnshire Photographic Association

### Delegates Meeting.

**Thursday 23rd November 2017 7.45pm.  
VILLAGE HALL, NETTLEHAM LN2 2SS**

### Agenda

1. Apologies for absence, Clubs only.

If your club is unable to attend, please send apologies to the secretary before the meeting.

2. Minutes of previous meeting (already circulated).

3. Matters arising not covered in the agenda.

4. President's report.

Alan Tyrer

5. Secretary's report.

Maria Rhoades

6. Treasurer's report

Steve Haw

7. Directory Secretary.

Ron Abbott

8. Judges & Lecturers Secretary.

Jorj Malinowski

9. Webmaster

[www.lincspa.co.uk](http://www.lincspa.co.uk)

Alan Tyrer

10. N&EMPF

Jorj Malinowski

11. AV Group.

All info on website.

AV Group

12. Monochrome Group.

All info on website.

Mike Martindale

13. Individual PDI Comp. **Sun Jan 21st 2018 (January 7<sup>th</sup>)** Ron Abbott/Jorj Malinowski

14. AV Comp. **Sun. Feb. 25th 2018 (Jan 21st)**

AV Group

15. Day of Photography. **Sun. Mar. 18th 2018**

Ian Wright

16. Foster's Colour Challenge. **26<sup>th</sup> April 2017 (April 12<sup>th</sup>)**

Ron Abbott

16a. To consider Foster's Colour Challenge rule change.

17. Print Battles This Years Final **Sunday 15th October 2018 - awards - rules**

17a. Revised rules for Print Battles

17b. Next years Battles final to be held **Sun. October 14th 2018**

18. Interclub PDI Trophy. **Sun. Nov. 5<sup>th</sup> 2017 (Oct 15th)** Ron Abbott/Jorj Malinowski

19. Photographer Of The Year **Sun. Nov 26th 2017 (Nov 5th)**

Steve Haw & RBCC

20. Portfolio

Mike Martindale

21. Club and other print exhibitions.

22. Any other business at the discretion of the President.

23. Date and venue for next meeting:

**Wednesday February 7th 2018 at the Village Hall, Nettleham at 7.45pm**

**(Comp. closing dates in brackets)**