



# LPA Portfolio

## Entry Form

Members may enter a maximum of three  
Monochrome prints and three colour prints

**Entry is free.**

|  |               |              |     |  |
|--|---------------|--------------|-----|--|
| Name   |               |              |     |  |
| Telephone Number & email   |               |              |     |  |
| Club   |               |              |     |  |
| <b>Monochrome</b>  | <b>Max. 3</b> | <b>Title</b> | No1 |  |
|  |               |              | No2 |  |
|  |               |              | No3 |  |
| <b>Colour</b>  | <b>Max. 3</b> | <b>Title</b> | No1 |  |
|  |               |              | No2 |  |
|  |               |              | No3 |  |
| <b>Name &amp; contact details</b> for the person<br>in your club handling the portfolio<br>handover. |               |              |     |  |

Closing Date for Entries: November Delegates Meeting

**Organiser:**

Mike Martindale Tel: 01472 231335 Email: [marty4united@msn.com](mailto:marty4united@msn.com)